

**Contract Amendment No. 2**  
**“Printing of CHC Record under MLAMP”**

**Purchase Order No. MBMA/MLAMP/INRM/33/G-127/2023/221 Dated: March 6, 2023**

As per the report received from the vendor due to the logistical and operational issue they are requesting for an extension for the delivery deadline up to 31<sup>st</sup> July ,2023 to allow to firm to have a sufficient time to print and arrange by the extended date.

Sl. No.	Clause Reference	Original Clause	Amended Clause
1.	Purchase Order No. MBMA/MLAMP/INRM/33/G-127/2023/221; Dated: March 6,2023; <b>Specific Terms of this Purchase Order; 2</b>	<b>Completion period:</b> The Goods are to be delivered <b>within [60 days]</b> from the date of this Purchase Order; that is by March 6, 2023.	<b>Completion period:</b> The Goods are to be delivered <b>within [147 days]</b> from the date of this Purchase Order; that is by 31 <sup>st</sup> July, 2023.

*Sd/-*

**Shri. Augustus. S. Suting**  
**Deputy Project Director, MLAMP**  
**Meghalaya Basin Management Agency**